

Ozmen

Department: _____

College _____

Phone _____ E-mail: _____

Proposal title: _____

Total funds requested: _____

Check list:

____ Cover Sheet

____ Proposal (2-3 pages)

____ Budget

____ < HDU HQG UHSRUW IURP SULRU *65 JUDQW LI DSSOLFDE

____ /HWWHU IURP FKDLU

____ 6XSSRUWLQJ GRFXPHQWDWLRQ

& XUULFYXOXPILCS V / V a Brf @ Hí à * % à !AQ - và nî @ jÎ V e ~ > % " ÂA/ 0

J H G t x the Alberta provincial attachments

_____ be in a
standardized format such as Microsoft Word (.doc) or Adobe Acrobat (.pdf) and as a one-time
submission. \$ FDGHPLF IDFXOVD FRSXVMI DOKHR SURCS VDO WR WKHLU
HTXLYDOHQW VXSHUYLVRU